

**SPICES BOARD**  
**(Ministry of Commerce & Industry, Govt.of India)**  
**Sugandha Bhavan, N.H. By Pass, P.B. No.2277,**  
**Palarivattom. P.O., COCHIN – 682025**  
**Tele: 0484-2333610 to 616, 2347965**

**ADM/APP/MRT-SAT/2018-19**

**WRITTEN TEST CONDUCTED FOR SELECTION OF MARKET RESEACH TRAINEE IN**  
**SPICES BOARD, KOCHI ON 23.12.2025**

**PROVISIONAL RANK LIST**

**(Final Rank list and selection will be subject to the production of Original documents**  
**in proof of eligibility criteria as per notification)**

| Rank | Name of the candidate | Date of Birth | Marks Obtained out of 50 |
|------|-----------------------|---------------|--------------------------|
| 1    | Ms. Anjanamol P A     | 10.11.1998    | 72                       |
| 2    | Ms. Anagha K Sajimon  | 11.07.2001    | 40                       |

Note-(\*) Below cut off mark

Kochi -25

DIRECTOR(ADMN.)i/c

16.01.2026

Hindi version follows:

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