



दि प्लास्टिक एक्स्पॉर्ट प्रमोशन कौन्सिल  
( भारत सरकार, वाणिज्य एवं उद्योग मंत्रालय, वाणिज्य विभाग द्वारा प्रायोजित )

**THE PLASTICS EXPORT PROMOTION COUNCIL**  
(Sponsored By The Ministry Of Commerce & Industry, Deptt. Of Commerce, Government Of India)

Dear Members,

We have pleasure in informing you that the Council is organizing the Indian participation at ARABPLAST 2021 scheduled to be held from January 09th to 12th 2021 at Dubai, UAE.

ARABPLAST 2021 is one of the largest established trade fair in this region and has acquired a brand image over the years. It offers a unique opportunity for players in the plastic industry (all plastic items including master batches, additives and other auxiliaries, machinery and moulds and dies) to showcase your products not only to the target audience in UAE but also the entire Middle East and African Regions.

In the last 5 years India's plastics export to WANA Region have grown to us \$ 1140 Million in 2018-19 from us \$ 768 million in 2014-15, representing a CAGR of 48.5%

Earlier edition of ARABPLAST2019 witnessed with 914 exhibitors from 32 countries and about 15228 visitors from 108 countries visited the show. It has once again re-established as NO.1 show in the region for plastics, petrochemicals & rubber industry.

#### Participation charge as under:

Independent **Stall under superior Shell scheme**: Rs. 38,450/- Per sqm and Minimum bookable area is 12 square meters & upwards in multiples of 3 sq. meters Shell scheme (Superior Package) which includes a constructed booth with SINGLE SIDE OPEN

Octanormn Wall panels	Carpet inside the stand
1 waste basket	1 Power socket (Load output 5amp)
1 Reception counter	1 Round table
Folding door for store room	2 chairs
Fascia Board with Stand no and company name in English	4 spot lights
Wooden Pylone with exhibitors logo	1 Potted plant

**(Corner booths will have an additional charge of 10%)**

**Space only:** Rs. 34,050/-Per sqm and minimum bookable area is 36 sq. mtrs. Space only exhibitors should order separate power/ electricity connection for their stand.

**Payment option:** You are requested to pay by Demand Draft/Cheque payable at Mumbai in favour of **THE PLASTICS EXPORT PROMOTION COUNCIL.**

Or Bank details given below

**Bank Name: - STATE BANK OF INDIA**

**Current A/c. No: - 34011621060**

**IFS Code :- SBIN0000539**

**Payment schedule: 50% non-refundable** payment along with Application form.

Second instalment of **30%** payment must be paid on or before **30<sup>th</sup> May 2020.**  
Balance payment of **20%** must be paid by **5<sup>th</sup> September 2020.**

**Application:** Interested members are requested to confirm their participation by sending attached application form duly completed along with **50% non-refundable advance payment.**

**Benefit to the participants:** Subsidized Space under MAI Scheme: Please note that we have sought the financial assistance under MAI Scheme for the year 2020 -21 from the Ministry of Commerce, Government of India. We will inform separately the quantum of Subsidy available to each exhibitor once approved.

**Terms of Participation:**

**1) As per revised MAI scheme, assistance would be available 3 times (including past cases) In a particular trade fair/exhibition.**

**2) As per revised MAI scheme, assistance would be available to a member for a maximum of 2 MAI events in a year.**

**3) Cancellation to be charged at @100%**

**Application form duly signed, stamped and with Payment will only would be accepted**

Please contact the undersign for further details if any.

Regards

Krunal Goda  
Sr.Manager (Exhibitions)  
The Plastics Export Promotion Council  
(Sponsored by the Ministry of Commerce & Industry, Govt. of India)  
Crystal Tower, Gundivali Road No.3  
Off Sir M. V Road, Andheri (E)  
Mumbai - 400 069  
Tel : +91 22 26833951 / 52  
Mob:- '+91 9004005520



## THE PLASTICS EXPORT PROMOTION COUNCIL

(Sponsored by the Department of Commerce, Government of India)

Crystal Tower, Gundivali Road No 3, Off Sir M V Road, Andheri (E), Mumbai- 400069

Ph: (+91 - 22) 26833951 Fax: (+91 - 22) 26833953 / 4057(D) 26844364

Email: office@plexconcil.org Website: www.plexconcil.org

Application for Participation at **Arabplast2021**- 15th International Trade Show for Plastics, Petrochemical, Packaging & Rubber Industry, Dubai, UAE- 09 - 12 January, 2021

Details of the company: *(The following information will be printed in the Council's Brochure)*

Name of the Company		
<b>Type of Company (Please put ✓)</b>	1) Pvt Ltd, if Yes CIN No. (2) Proprietor (3) Partnership	
<b>IEC CODE (MUST submit)</b>		
<b>PAN No./GSTNo.</b>	Pan:	GST no.:
<b>Member of PLEXCONCIL</b>	<b>RCMC NO.</b>	
<b>Name of Company Director</b>		
<b>DIN no. of Company Director</b>		
Whether belongs to MSME <b>(Please put ✓)</b>	Yes	No
Address		
Phone No		
Fax No		
E-mail		
Website		
Details of the Product Manufactured / Exported by the Company <i>(Please also attach photographs of your products)</i>		
<b>Product to be displayed</b> <b>(ITC/HS code must be submitted up to 6 digit)</b>	1) HS Code: Description: 2) HS Code: Description: 3) HS Code: Description:	
<b>Name of the Participant/Designation</b>		
<b>Participants Belong to (Please put ✓)</b>	1) SC (2) ST (3) GENERAL	

Passport No.	
Mobile No	
Details of earlier participations in the same Fair under MAI assistance. (#) (Pl put $\sqrt{\quad}$ )	If ...Yes : .....(1 <sup>st</sup> time) .....(2 <sup>nd</sup> time).....(3 <sup>rd</sup> time) No: .....
Details of your participation in the same financial year under MAI Scheme (##)	1. Name of the Fair _____ 2. Name of the Fair _____
Area Require:	Stall No: ..... Area in sqm: .....
	..... Shell Scheme <u>or</u> ..... SPACE ONLY
Payment Details:	
Cheque No/Date/Drawn on	
Amount (Rs)	
<p>We are enclosing herewith the <b>50%</b> of the amount due and understand that this amount is non- refundable. (Refundable only in case of Cancellation of this event by the Council) We agree to pay the balance <b>30%</b> on or before <b>30<sup>th</sup> May, 2020</b> and Balance payment of <b>20%</b> must be paid by <b>05<sup>th</sup> September 2020</b>. We also agree to abide by all the terms and conditions of participation of the organizer.</p> <p><b>1) As per revised MAI scheme, assistance would be available 3 times (including past cases) In a particular trade fair/exhibition.</b></p> <p><b>2) As per revised MAI scheme, assistance would be available to a member for a maximum of 2 MAI events in a year.</b></p> <p><b>3) Cancellation to be charged at @100%</b></p> <p><b>4) Application form duly signed, stamped and with Payment will only would be accepted"</b></p>	

Name & Designation:  
STAMP

Signature &Date:

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