



Tea Board  
14, Biplabi Trailokya Maharaj Sarani,  
Kolkata-700 001

Dated: 08.12.2025

**OFFICE MEMORANDUM NO. 90/2025**

The undersigned is directed to state that Dr. Anirban Basu Majumder, Research Officer, attached to Board's QCL, Siliguri and DTR & DC, Kurseong in the Pay Level-8 of 7<sup>th</sup> CPC Pay Matrix (pre-revised GP-4800) is hereby promoted to the post of officiating Project Director in the Pay Level-11 of 7<sup>th</sup> CPC Pay Matrix (pre-revised GP-6600) plus usual allowances from the date of assumption of higher charge by him to his promotional post with posting in Board's Quality Control Laboratory, Siliguri/Darjeeling Tea Research & Development Centre, Kurseong.

Dr. Basu Majumder, Research Officer will be on probation for a period of two (02) years from the date of assuming the charge of Project Director on promotion. Separate pay fixation order, if any, in respect of Dr. Basu Majumder, Research Officer will be issued after assuming the charge of Project Director on promotion.

(Dr. Rishikesh Rai)  
Secretary (In-Charge)

**Distribution:**

|     |                                                                                       |                                                                                                                          |
|-----|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1.  | Dr. Anirban Basu Majumder,<br>Research Officer,<br>QCL, Siliguri & DTR & DC, Kurseong | With the request to take release and<br>report for joining on promotion from/to<br>the undersigned as early as possible. |
| 2.  | All HoDs in Board's HO, Kolkata<br>(excepting Dy. Chairman & Secretary)               |                                                                                                                          |
| 3.  | Executive Director, Coonoor & Guwahati                                                |                                                                                                                          |
| 4.  | FA & CAO                                                                              |                                                                                                                          |
| 5.  | A. O (JAG)/(SG)                                                                       |                                                                                                                          |
| 6.  | Director (Research)                                                                   |                                                                                                                          |
| 7.  | DDTD, Siliguri                                                                        |                                                                                                                          |
| 8.  | IT Cell                                                                               | With the request to upload in the Board's website.                                                                       |
| 9.  | PA s to Dy. Chairman/Secretary                                                        |                                                                                                                          |
| 10. | TBEA                                                                                  |                                                                                                                          |
| 11. | E-File No. Estt-PR/22/2025-Establishment                                              |                                                                                                                          |
| 12. | File No. Estt/PR/B-295                                                                |                                                                                                                          |
| 13. | Estt Branch                                                                           | With spare copies.                                                                                                       |

**Ref. File No. 11(4)/Estt/2025**